

sahasra' śīrshā puru'shaḥ । sahasrākśas sahasra'-pāt ।  
sa bhūmi'm viśvatō' vṛutvā । atya'tiṣṭad-dasāṅ-gulaṃ ॥  
nama'stē rudra man-yava' utōta isha've nama'h ।  
nam'aste astu dhan-va'ne bāhu-bhyā' mutatē nama'h ॥  
ōṃ hṛīṃ namaś śivāya ।  
ōṃ namō nārāyaṇāya ।  
sadyō-jātaṃ pra'padyāmi ।  
(prāṇa prathīṣṭā)

puru'sha yēvēda-guṃ sarva^ṃ । yad-bhūtaṃ yac-ca bhavyam^ ।  
utā-mṛu'tatvas syē-shā'naḥ । yadan-nē'nā-tirōha'ti ॥  
yāta ishu's śiva-ta'mā śivaṃ babhūva'-tē dhanu'h ।  
śivā-śa' ravyā' yā tava tayā'-nō rudra mṛuḍaya ॥  
ōṃ hṛīṃ namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
sadyō-jātāya vai namō nama'h ।  
ratna siṃhā-sanaṃ samarṇpayāmi ॥

yētā-vā'-nasya mahimā । atō-jyā-yā-gu's-ca pūru'shaḥ ।  
pādō^sya viśvā' bhūtāni' । tri-pā-da'syā-mṛuta'm divi ॥  
ya tē' rudra śivā tanūra ghōrā pā'pa kāsini ।  
tayā' nas tanu-vā śanta' mayā giri'-śantā bhicā'-kaśi-hi ॥  
ōṃ hṛīṃ namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
bhavē-bha've nāti'-bhavē bhavasva mām ।  
pādayōḥ pādyam samarṇpayāmi ॥

tripā-dūr-dhva u<sup>da</sup>it-puru'shaḥ । pādo<sup>^</sup>śsyēhā-bha'vāt-puna'h ।  
tatō viśvam-vya'-krāmat । sāsānā naśaně abhi ॥  
yā-mishu'n giri-śanta hastě bi-bharsh yasta've ।  
śivān gi'rit-tra tān ku'ru mā higu'm-sīf puru'shan jaga't ॥  
ōṃ hṛīm namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
bhavōḍ-bha'vāya nama'h ।  
arḡhyaṃ samarḡpayāmi ॥

tasma<sup>^</sup>d-dvirāḍa'-jāyata । virājō adhi pūru'shaḥ ।  
sa jātō atya'-ric-yata । paś-cād-bhū-mimathō' puraḥ ॥  
śivēna vaca'sā-tvā giri śāc-chā' vadā-masi ।  
yathā'-nas sarva mij-jaga'da-yakś-magum sumanā asa't ॥  
ōṃ hṛīm namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
vāma-dēvāya nama'h ।  
ācamanīyaṃ samarḡpayāmi ।

yat-puru'shēṇa havishā<sup>^</sup> । dēvā yagya-mata'n-vata ।  
vasantō a'syā-sidā-jyam<sup>^</sup> । grīshma idh-maś-śarad-dhaviḥ ॥  
adhya'-vōca-dadhi-vaktāp pra'thamō daīvyō' bhishak ।  
ahī-gu'sca sarva<sup>^</sup>ṇ jam-bhayanth sarva<sup>^</sup>ś-ca yātu dhānya'h ॥  
ōṃ hṛīm namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
jyēṣṭāya nama'h ।  
madhupaḡkaṃ samarḡpayāmi ॥

saptā-syā'-san-pari-dhaya'h । tris-sapta sami-dha'h krutāh ।  
dēvā yad-dyagyaṃ ta'n-vānāh ।  
a-ba'dh-nan puru'shaṃ paśuṃ ॥  
asow-yas tāmro-a'ruṇa-uta babhrus su'maṅ-gala'h ।  
ye cē-māguṃ rudrā abhitō' dikśuś sritās sa'hasra-sō  
    vai'-shāguṃ hēḍa' ī-mahē ॥  
ōṃ hṛīṃ namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
śrēṣṭhāya nama'h । snānaṃ samarpayāmi ॥  
snānā-naṅtaraṃ ācamanīyaṃ samarpayāmi ॥  
(chant rudram and do abhishekam)

taṃ yagyaṃ barhi-ship prokśan-n' ।  
puru'shaṃ jātama'g gra-taḥ ।  
tēna' dēvā aya'-janta । sādhyā ruṣha'-yaś-ca yē ॥  
asow-yō' vasar-pa'ti nila'g-grivō vilō'-hitah ।  
utai-na'n gōpā a'druśan nadru'san nuda hārya'h ।  
utai-namv viśvā' bhūtāni sa-drushtō mṛu'ḍayā-ti naḥ ॥  
ōṃ hṛīṃ namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
rudrāya nama'h ।  
vastrōṭ-tariyaṃ samarpayāmi ।

tasma<sup>^</sup>d-dyagyaṅāth-sa'r-vahuta'h ।  
saṃ-bhṛu'taṃ pruśha-dājyam ।  
paśū-gustā-guś-ca'krē vāyav-vyān-n' ।  
āraṇ-yān grām-yāś-ca yē ॥ 9  
namō' astu nila'g-grī-vāya sahasrākśāya' mīḍushe<sup>^</sup> ।  
athōyē-a'sya satvā' nōhan tēbhyō' karan-nama'h ॥  
ōṃ hṛīṃ namaś śivāyā ।

ōṃ namō nārāyaṇāya ।  
kālā'ya nama'h ।  
yagṛyōpavitam samarṇpayāmi ॥

tasma<sup>^</sup>d-dyagṛyāth-sa'r-vahuta'h । ṛucas-sāmā'ni jagṛire ।  
chandām-gu'msi jagṛire tasmā<sup>^</sup>t । yajus-tasmā'da-jāyata ॥  
pra-mu'ṇca dhan-va' nas-tva mubha-yō rārtni' yōr-jyām ।  
yās-ca'-tē hasta-isha'-vaf parā-tā bha'gavō vapa ॥

ōṃ hṛim namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
kalavi-karaṇāya nama'h ।  
gaṇdhas-yōpari akśatāṇ samarṇpayāmi ।

tasmā-daśvā' ajā-yanta । yē kē cō'-bhayā-da'taḥ ।  
gāvo' ha jagṛire tasmā<sup>^</sup>t । tasmā<sup>^</sup>j-jātā a'jā-vaya'h ॥  
ava-tat-tya dhanus-tvagum saha'srā-kśa śatē'-shudhē ।  
niśīrya' śalyā-nām mukhā' śivō-na's sumanā'-bhava ॥

ōṃ hṛim namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
balavi-karaṇāya nama'h ।  
puśpaiḥ pūjayāmi ॥  
(arcanā - rudra tirusāti)

yat-puru'sham vya'da-dhuḥ । kati-dhā vya'-kalpayan-n ।  
mukham kima'sya kow bāhū । kā-vūrū pādā'-vuc-yētē ॥  
vij-yan dhanu'h kapar-dinō viśa'lyō bāṇa'-vāgum uta ।  
anē'san nasyē-sha'va ābhu ra'sya nishaṇ-gathi'h ॥

ōṃ hṛim namaś śivāyā ।  
ōṃ namō nārāyaṇāya ।  
balā'ya nama'h ।

dūpaṃ-āghrāpayāmi ॥  
dhūra'si dhūr -vadhūr-va'ntam, dhūr-vataṃ yōsmān,  
dhūr-va'ti taṃ dhūr-vayaṃ, vayaṃ dhūrvā'-mastvaṃ  
dēvānā'-masi, saśni'-tamaṃ - papri'-tamaṃ juṣṭa'-tamaṃ -  
vahni'-tamaṃ - dēva-hūta'- mamaḥ-hṛta - masi-havir-dhānam  
dṛugaṃ-ha'sva - māvā'r-mitrasya't-tvā cakṣu'shā - prēksē -  
mābhēr-mā - saṃvi'k-tvā - mātva'-higuṃ-siṣaṃ ॥  
dhūpaṃ āgrāpayāmi ॥

brāhmaṇō'sya mukha'-māsīt ॥ bāhū rā'jan-ya'h kṛtaḥ ॥  
ūrū tada'sya yad-vaīs-ya'h ॥ pad-bhyāguṃ sūdro a'jā-yata ॥  
yātē' hētir mī'-dusṭa-ma hastē' bābhū-va'tē dhanu'h ॥  
tayās-mān viśva tastva-ma'yakś-mayā pari'b-bhuja ॥  
ōṃ hṛim namaś śivāyā ॥  
ōṃ namō nārāyaṇāya ॥  
bala-pramathanāya nama'h ॥  
dīpaṃ darśayāmi ॥  
ud-dīp-yasva jāta-vēdō-pagh-nan niṛu-ru'tim mama' ॥  
paśū-guśca mahya-mā-va'ha jīva'naṃ ca diśō' diśa ॥  
mā nō' higuṃ-sīj jāta-vēdō gāmaś-vaṃ puru'shaṃ jaga't ॥  
abi'b-bhradagna āga'hiś śriyā mā pari' pātaya ॥  
dūpa dīpā-ṇantaraṃ ācamāyaṃ samarpayāmi ॥

candra-mā mana'sō jātaḥ ॥ cakśos-sūryō' ajā-yata ॥  
mukhā-din-dra's-cāg-niś-ca' ॥ prāṇā-dvāyura'-jāyata ॥  
nama'stē ast-vāyu' dhāyā nā'-tatāya dhṛush-ṇavē' ॥  
ubhā-bhyā' mutatē namō' bāhub-bhyān tava dhanva'nē ॥  
ōṃ hṛim namaś śivāyā ॥  
ōṃ namō nārāyaṇāya ॥  
sarva-bhūta-damanāya nama'h ॥

mahā-naivēdyam nivēdayāmi ।

ōṃ tatsa-vituṛ-varēṅ-yaṃ ।

bhaṛgō' dēvasya' dhīmaḥi ।

dhiyō yō na'f pracōdayā't ॥

(With little water in uddharni, circle around the neivedya items clock wise direction 3 times)

dēva savitaḥ prasuva ।

satyaṃ tvartēna parishīṅ-cāmi । (morning)

ṛutaṅ tvā satyēna parishīṅ-cāmi । evening

(With little water in uddharni, circle around the neivedya items clock wise direction 1 more time)

amṛutōpas-taraṅa-masi । (offer water in cup)

ōṃ praṅāya svāhā^ । ōṃ apānāya svāhā^ ।

ōṃ vyānāya svāhā^ । ōṃ udānāya svāhā^ ।

ōṃ samānāya svāhā^ । ōṃ brahmaṅ svāhā^ ॥

ōṃ śri śāmbha paramēśvarāya namaḥ ।

madhyē madhyē amṛuta-pāniyaṃ samarṇpayāmi ॥ (offer water)

amṛutā-pidhāna-masi । hasta prakśā-lanaṃ samarṇpayāmi ॥

pāda-prakśā-lanaṃ samarṇpayāmi ॥

ācamaniyaṃ samarṇpayāmi ॥ (offer water)

nābhyā' āsī-danta-ri'kśaṃ । śīrshṅō dyows sama'-var-tata ।

pad-bhyāṃ bhū-mirdi-śaś-śrō-trā't ।

tathā' lokāguṃ a'kal-payan-n ॥

pari'tē dhanva'nō hēti-rasmān vṛu'-ṇaktu viśvata'h ।

athōya-i'shu-dhista vāre asman nidhē' hitaṃ ॥

ōṃ hṛiṃ namaś śivāyā ।

ōṃ namō nārāyaṅāya ।

nanōṅ-manāya nama'h ।

kaṛpūra tāmbūlaṃ samarṇpayāmi ।

vēdāha-mētaṃ puru'shaṃ mahān-taṃ^ ᳚  
āditya-va'rṇaṃ tama'-sastu-pārē ᳚  
sarvā'ṇi rūpāṇi' vicitya dhīra'h ᳚  
nāmā'ni kṛtvāṣbhiva-dan ya-dāstē^ ᳚  
nama'stē astu bhagavan viśvēśvarāya', mahā-dēvāya't,  
tryaṃba-kāya't, tripurānta-kāya't, trikāgni kālāya' (trikālāgni  
kālāya'), kālāgni rudrāya', nīla-kaṅṭāya', mṛutyuṅ-jayāya',  
sarvēś-varāya', sadā-śivāya'ś, śrīman mahā-dēvāya nama'h  
(śrīman śiva śaṅkara gṃāṇa mahā dēvāya nama'h) ᳚  
ōṃ hṛīṃ namaś śivāyā ᳚  
ōṃ namō nārāyaṇāya ᳚  
kaṛpūra-nīrāṅjana-dīpaṃ daṛśayāmi ᳚

saṅgrahaṇyēshṭyā' yajatē ᳚ imāṃ janatāgum saṅgru'hṇā-nīti' ᳚  
dvāda'sā-ratnī raśanā bha'vati ᳚  
dvāda'sa-māsā^s -saṃvath-sarah ᳚  
saṃvathsara -mēvā-va'ṛundhē ᳚  
mowṅjī bha'vati ᳚ ūṛgvaī muṅjā^h ᳚ ūṛja'-mēvā -va'ṛundhē ᳚  
citrā nakśa'traṃ bhavati ᳚ citraṃ vā yētāt-kaṛma' ᳚  
yada'sva-mēdhas-samṛu'd-dhyaī ᳚